



## A MESSAGE FROM THE PRINCIPAL

Happy Fall Season,

Things are up and running thanks to you and all the hard work and dedication of the Parkside staff and everyone is excited to be back in the flow of things.

We have a bunch of new staff members this year joining the Parkside Family. Mr. Daggett is our new music teacher, Mrs. Hendricks is our new kindergarten, Mrs. Holland is our new 1<sup>st</sup> grade teacher, Ms. Brady is our new Intervention Specialists, Mrs. Jordan is our new teacher in our 2<sup>nd</sup> Life Skills class and a late hire is Mr. Brown our 4<sup>th</sup> kindergarten teacher. We are so very fortunate to have them and they are all a great addition to our staff and are excited to be at Parkside.

I wanted to take a moment to also let you know about a procedure that has been in place for a while but is unfortunately becoming more prevalent. When a student makes a threat to harm themselves or others, we will be contacting the student/students who were threatened along with a letter being sent to you, the family, regardless of how credible the threat is. With this in mind, please remind your students that words do carry different weight and scare others, so when they get mad please try and use more appropriate terms when talking to others.

Book Fair is back!!! Opening day will be November 12<sup>th</sup> and runs through the 23<sup>rd</sup>. The Fair is open from 7:30 - 8:00 in the morning and again from 2:30 - 3:30 after school. Book Fair will also be open during evening conferences on November 20<sup>th</sup> for those parents who can't make it during the regular school day.

Lastly, I want to congratulate all of the Parkside families for another great accomplishment. We increased our number of students who are not-chronically absent from 81.4% two years ago to 85.2%! This just shows the commitment you and your families have to supporting your children's success and I want to thank each and every family for making this a priority. As we know, showing up on time and consistently is one of the most important traits we can teach our students.

Sincerely,



## NURSE'S NOTES

Students with asthma, allergies, heart problems, diabetes, seizures, and other conditions should have a health protocol on file to provide guidelines for their health and safety at school. When you completed the on-line In-foSnap registration you were given the opportunity to print out the protocol(s) to be completed and given to the school office. If you overlooked that please request the appropriate protocol from the school office to complete and return. Also, if you received a protocol at the end of the school year, or during the summer please complete it and return it to the school. If you have a protocol on file that has changed, please request a new protocol from the school office, complete and return it to the school office. Thanks for your help with this, as we attempt to provide for the student's health and safety at school. Look for future "NURSE'S NOTES" during the coming school year.

Martha Covrig, RN, BSN, MPH,  
District Nurse



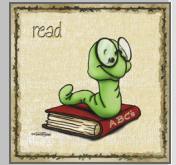
## Absence Protocol

Please contact the school office before 8:00 a.m. if your child will be absent. Below are some easy ways to get in touch with us.

1. Call 541-474-5777 anytime to leave a message on the office answering machine. After 7:00 a.m., we will be in the office to receive your call.
2. E-mail [bmorgan@grantspass.k12.or.us](mailto:bmorgan@grantspass.k12.or.us).

Thank you,  
Parkside Staff

## Elementary School LIBRARIES' Web Site 2018-2019



Use the following passwords to access sites from home on the Elementary Library Web Site at [www.grantspass.k12.or.us](http://www.grantspass.k12.or.us). Click on the Elementary Library link at the bottom of the page.

### OSLIS/Kids Infobits and National Geographic for Kids

#### Kid's Info bits

Patron ID: grantspa

Password: oslis

### World Book Online

ID: soesd

Password: worldbook

### Destiny Library Login

User Name: Student ID #

Password: book

### SOESD & Learn360

[www.learn360.com](http://www.learn360.com)

Username: Parkside

Password: soesd

## School Board Meetings

Grants Pass School District No. 7 Board Meetings are held the second Tuesday of each month at 5:00 PM in the Boardroom, 507 NE Dean Drive and again on the fourth Tuesday of each month at 12:00 PM. Please call 541-474-5700 for more information.



### Battle of the Books

Parkside's Battle of the Books competition kicks-off during the week of November 26th. Battle of the Books is a reading competition open to students in 3rd-5th grade. Students will be introduced to the 10 books we will be reading this year during their regular library time and will have the opportunity to take home a permission slip if they are interested in participating. The top 2 teams from our school competition will compete against the top 2 teams from the other 5 elementary schools in District 7 on March 7th, 2019.



### Angel Tree

The Angel Tree has been a great success. We have been able to help many of our families. Parkside will be having the Angel Tree again this year. If you are interested in taking an angel from the tree and purchasing gifts, or if you are a Parkside family or know of a Parkside family who may benefit from this program, please contact Betsy Morgan at 541-474-5777. All information will be strictly confidential. Angels will begin showing up sometime in November. We will send home more information in October. Feel free to contact Betsy Morgan, in the office, with any questions.

## -INSTRUCTIONAL HOURS- 8:00 AM - 2:15 PM



### November Calendar of Events

8th-20th	Book Fair 7:30—8:00 & 2:15—3:30
12th	No School/Veteran's Day
13th	School Board Mtg. @ 5:00 District Office Board Room
19th	No School/Clerical
20th	No School/PM Conferences Book Fair open until 7:00 p.,m.
21st	No School/Conferences
22nd	No School/Thanksgiving
23th	No School/Holiday
26th	Battle of the Books Kick-Off
28th	Site Council Meeting 2:30



### December Calendar of Events

6th	4th and 5th Band and Strings Concert
11th	School Board Mtg. @ 5:00 District Office Board Room
12th	Holiday Lunch @ 10:45—12:45
24th	Christmas Break 24th through January 4th

### Book Fair



Don't forget to mark your calendars for the Scholastic Book Fair coming November 8th—20th. There will be an amazing selection of books available to purchase, just in time for Christmas. Watch for more information to come home. Hope to see you there!



## Newsletter For November-December 2018

Rob Lewis~Principal  
Betsy Morgan~Office Manager

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~ A Title 1 School ~





